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THE first Circulating Library of which there appears to be any record was connected with the Church, and consisted of religious books. It was erected at Cæsarea, in the fourth century, by Pamphilus, the martyr, an intimate friend of Eusebius, the celebrated ecclesiastical historian. The volumes contained in it, which amounted to thirty thousand, were lent out to religiously disposed persons. These volumes were, no doubt, only what are now known as *libri*, several of which are comprised in a modern printed volume, yet the library must have been of very considerable magnitude for that period. That any of the celebrated libraries of antiquity before that time were founded in the same liberal spirit there is no evidence. There is reason to believe that the example of Pamphilus was more or less followed in the numerous libraries which were founded in the Christian Church in the following centuries. At the present time, in England, there are few facilities for obtaining the reading of the higher order of religious books. In nearly all the great libraries the use of the books is only allowed to those who can consult them during certain hours in the place of their repose. In the institutions where the books are allowed to be taken out, the restrictions are so great that few can participate in the privilege given.

The difficulties that prevent the books, belonging to public institutions, from being circulated freely, are, without doubt, great; it has, therefore, in this country, been left to individual enterprise to furnish such libraries, but as the great demand is for light reading, little else but books of that nature have been procurable in them, in so much that a circulating library has come to be considered as designating only a collection of novels and romances.

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with Commentaries, Sermons, Lectures, and Treatises on the several Books, Chapters, and Verses of the Holy Scriptures, Liturgical and Ritual Works, the Councils, Ecclesiastical History and Biography; and that, while minor authors have not been neglected, the great lights of the Church have been sedulously collected. The Fathers of the Christian Church will be found in the most complete and authentic editions of their works, the Schoolmen and Authors belonging to various religious orders, the Reformers, Puritans, the great Divines of the Anglican Church, the Church of Scotland, Dissenters, &c.; with a select collection of books in various departments of Literature, including Moral Philosophy, Travels in the East, General History, &c. Throughout the Catalogue, some of the most authentic documents and best treatises on the several subjects in Religion and regarding the Christian Church, which are at the present time earnestly inquired into, will be found, and those conversant in ancient and modern literature will recognise many books of most difficult attainment and rare occurrence.

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the preposition, according to the usage now becoming prevalent in France. Lives are given, not under the author's name, but under that of the subject of the memoir.

It is intended as speedily as possible to class the whole Treatises contained in the Catalogue according to their subjects, for the use of the Members in the Library; and eventually to print the arrangement, should it be called for.

In order to ensure to the Members as much accommodation as possible, two or more copies of many of the books have been placed in the Library; these are not always of the same edition as in the Catalogue, and therefore should a particular edition be specially wanted, it ought to be stated in ordering it, as otherwise the one that is in the Library at the time will be sent: this will render it necessary, also, to specify the Treatise actually wanted, not the volume of an author's works in which it is contained, as the duplicates are often of the Treatises published in a detached form. In addition to these duplicates an extensive reserve of books for reference in the Library, and which are not sent out, is obtained by the liberality of the Rev. W. C. Cotton, chaplain to the Lord Bishop of New Zealand, who, with the generous desire that his valuable library should be useful in his absence from this country, intrusted it to the care of the proprietor of the Clerical Library, with a request that it should be made useful to the Members. Some authors have honoured the Library by presenting copies of their works; these are duly acknowledged under their respective heads. The measure of success which the Library has obtained has been greatly owing to the early patronage and encouragement given to it by the Lord Bishop of New Zealand, the Lord Bishop of Sodor and Man, the very Rev. W. F. Raymond, Archdeacon of Northumberland, the Rev. J. Endell Tyler, the Rev. W. J. E. Bennet, the Rev. Johnson Grant, the Rev. F. C. Cook, Inspector of Schools to the London Diocesan Board of Education, the Rev. H. Holden. In a most especial manner is the Library indebted to the Rev. R. S. Maitland, chaplain to His Grace the Archbishop of Canterbury, and to the Hon. and Rev. Augustus Cavendish; to the Editor of the "British Magazine," and the Editor of the "Christian Remembrancer." It is hoped these gentlemen will excuse this public acknowledgment. The best acknowledgments are also due to those gentlemen who have successively joined the Library since that period, and who have all taken great interest in its success; it will be the endeavour of the Proprietor to make it still more worthy of their encouragement.

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1. Prolegomena. [See also under WALTON.]
   Pentateuch [with the Targum of Onkelos, &c.]
2. Josua—Esther.
3. Job—Malach.
4. Apocrypha.
   Triplex Targum, sive Versio Pentateuchi; 1, Chaldaica Jonathani Ben-Uziel ascripta; 2, Chaldaica Hierosolymitani; 3, Persica Jacobi Tawusi, cum versionibus singularum Latinis.
5. Novum Testamentum.
6. Appendix in quo varii Tractatus, Annotationes, Lectiones variæ, Heb. Gr. Lat. Samar. &c.
7. Lexicon Heptaglotton, Heb. Chald. Syr. Samar. Æthiop. Arab. conjunctim, et Persicum separatim; cui accessit Harmonica Grammaticæ Linguarum Delineatio, &c. Authore EDMUNDO CASTELLO. Vol. i.
8. Lexicon. Vol. ii.

BIBLIA HEBRAICA, secundum ultimam editionem Jos. ATHIÆ, à J. LEUSDEN recensita, atque ad MASORAM, et Correctiores, BOMBERGI, STEPHANI, PLANTINI, aliorumque editiones; exquisite adornata, variisque notis illustrata ab E. VAN DER HOOGHT; editio nova, recognita et emendata à JUDAH D'ALLEMAND. 8°. *Lond.* 1839.

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Some Remarks upon the Ecclesiastical History of the Ancient Churches of Piedmont. 8°. *Oxf.* 1821.

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4. Commentarius in sex reliqua Capita Epistolæ ad Romanos, cui affixa est Analysis nitidissima totius ejusdem Epistolæ.
   Analysis Exegetica in Epistolam ad Colossenses.
   Prælectiones in Hebræos ab initio ad cap. usque IX. v. 10.
   Conciones in loca selecta N. T.
5. Sabbathum mere Evangelicum.
   Schilo, seu Vaticinium Jacobi, Gen. xlix. 10.
   Analysis Exegetica Catecheseos Palatinæ.
   Methodus Theologiæ Didacticæ, Dissertationes Academicæ.
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   De Jacob et Vita Beata.
   De Joseph Patriarcha.
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   De Elia et Jejunio.
   De Nabuthe Israelita.
   De Tobia.
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6. Expositio in Romanos et Corinthios.
7. Expositio Gal.—Heb.
8. Expositio in X. Præcepta, in Orationem Dominicam, in Articulos Fidei, in Symbolum Apostolorum, &c.
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16. Quæstiones Disputatæ de Virtutibus et de Veritate.
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660. Vita S. Magni, authore Theodoro.
670. S. Adamanni Scoti, Libri tres de S. Columba Scoto.
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745. S. Zachariæ Pontificis sex cum dimidio capita ex Libro III. Dialogorum S. Gregorii, M. Gr. et Lat.
765. Vita S. Willibaldi.
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780. Collectio Historica Chronographica ex Anonymo, &c.
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780. Collectanea incerti Auctoris contra Severianos, Latine.
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785. Etherii et Beati adversus Elipandum Archiep. Toletanum, libri duo de Adoptione Christi Filii Dei.
790. Flacci Alcuini Epistolæ.
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814. Benedictio Dei ex Cassiodoro et Isidoro, ab Anonymo.
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820. *Ejusdem* Theodulfi et aliorum Poemata.
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